

Warriors Of God Richard The Lionheart And Saladin In The Third Crusade

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Warriors of God: Richard the Lionheart and Saladin in the— Product Information. Acclaimed author James Reston, Jr.'s Warriors of God is the rich and engaging account of the Third Crusade (1187-1192), a conflict that would shape world history for centuries and which can still be felt in the Middle East and throughout the world today. The Unbelievers (as Richard the Lion Hearted and his troops called the Arab armies) against the Infidels (as Saladin and his soliders referred to the Christian knights) is intriguing series of battles and machinations with much in-fighting amongst the Christian Knights, as they battled for the Kingdom of Jerusalem in the latter years of the 12th Century.

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" Dan Jones is an entertainer, but also a bona fide historian. Seldom does one find serious scholarship so easy to read. " — The Times. Book of the Year A New York Times bestseller, this major new history of the knights Templar is " a fresh, muscular and compelling history of the ultimate military-religious crusading order, combining sensible scholarship with narrative swagger" — Simon Sebag Montefiore, author of Jerusalem A faltering war in the middle east. A band of elite warriors determined to fight to the death to protect Christianity ' s holiest sites. A global financial network unaccountable to any government. A sinister plot founded on a web of lies. Jerusalem 1119. A small group of knights seeking a purpose in the violent aftermath of the First Crusade decides to set up a new order. These are the first Knights Templar, a band of elite warriors prepared to give their lives to protect Christian pilgrims to the Holy Land. Over the next two hundred years, the Templars would become the most powerful religious order of the medieval world. Their legend has inspired fervent speculation ever since. In this groundbreaking narrative history, Dan Jones tells the true story of the Templars for the first time in a generation, drawing on extensive original sources to build a gripping account of these Christian holy warriors whose heroism and alleged depravity have been shrouded in myth. The Templars were protected by the pope and sworn to strict vows of celibacy. They fought the forces of Islam in hand-to-hand combat on the sun-baked hills where Jesus lived and died, finding their nemesis in Saladin, who vowed to drive all Christians from the lands of Islam. Experts at channeling money across borders, they established the medieval world ' s largest and most innovative banking network and waged private wars against anyone who threatened their interests. Then, as they faced setbacks at the hands of the ruthless Mamluk sultan Baybars and were forced to retreat to their stronghold in Cyprus, a vindictive and cash-strapped King of France set his sights on their fortune. His administrators quietly mounted a damning case against the Templars, built on deliberate lies and false testimony. On Friday October 13, 1307, hundreds of brothers were arrested, imprisoned and tortured, and the order was disbanded amid lurid accusations of sexual misconduct and heresy. They were tried by the Pope in secret proceedings and their last master was brutally tortured and burned at the stake. But were they heretics or victims of a ruthlessly repressive state? Dan Jones goes back to the sources tobring their dramatic tale, so relevant to our own times, to life in a book that is at once authoritative and compulsively readable.

This book tells the story of the momentous campaign that led to the Muslim capture of Jerusalem in 1187, following the disastrous Crusader defeat at Hattin, where Saladin's troops destroyed the Christian army. These events resulted in the collapse of the kingdom of Jerusalem and sparked off the Third Crusade under Richard I. The authors also give detailed portraits of the two most intriguing warrior types involved in the conflict: the Knight Templar and the Saracen Faris. The authors reveal what it was really like to fight in the Crusades as they examine the motivation, training, weaponry and combat experiences of these formidable adversaries. Saladin's military successes and his unification of the Crusaders' Islamic enemies had effects that last to the present day in the idea of tawhid, unity, that is still invoked by Arab leaders.

Accomplished historical author James Reston, Jr., presents the enthralling saga of how the Christian kingdoms converted, conquered, and slaughtered their way to dominance in Europe as the year 1000 approached. Through Reston's brilliant narrative and engaging portraits of the unforgettable historical characters who embodied the struggle for the soul of Europe, students are introduced to a pivotal period in history during which an old order was crumbling, and terrifying, confusing new ideas were gaining hold in the populace. From the righteous fury of the Viking queen Sigrid the Strong-Minded, who burned unwanted suitors alive; to the brilliant but too-cunning Moor, al-Mansur the Illustrious Victor; to the aptly named English king Ethelred the Unready; to the abiding genius of the age, Pope Sylvester II—warrior kings and concubine empresses, maniacal warriors and religious zealots bring this stirring period to life.

From the acclaimed author of Warriors of God comes a riveting account of the pivotal events of 1492, when towering political ambitions, horrific religious excesses, and a drive toward international conquest changed the world forever.James Reston, Jr., brings to life the epic story of Spain ' s effort to consolidate its own burgeoning power by throwing off the yoke of the Vatican. By waging war on the remaining Moors in Granada and unleashing the Inquisitor Torquemada on Spain ' s Jewish and converso population, King Ferdinand and Queen Isabella attained enough power and wealth to fund Columbus ' expedition to America and to chart a Spanish destiny separate from that of Italy. With rich characterizations of the central players, this engrossing narrative captures all the political and religious ferment of this crucial moment on the eve of the discovery of the New World.

This book recounts the stories of just some of the hundreds of peasant farmers from Southern Ethiopia who God called to take the Gospel message into previously inaccessible regions, to people so fierce they would not hesitate to kill an outsider. It is a brief record of some of their culture, the security of their families and who, with Bible and water bottle in hand and confidence in their saviour, took the message of Jesus Christ over the mountain ranges and beyond the rivers to those who had never heard of Him. Today, through the sacrifices and sufferings of men like these, there are thousands of churches throughout the mountains of Southern Ethiopia. These stories will shock encourage, challenge and provoke you to follow their example as gospel warriors.

An analysis of the Hezbollah terrorist organization offers insight into the guerrilla forces and controversial military prowess that render them a more formidable group than al Qaeda, tracing their role in forcing Israel out of occupied Arab territories, their complicated relationship with Iran and what the Western world should understand about their operations.

The medieval code of chivalry demanded that warrior elites demonstrate fierce courage in battle, display prowess with weaponry, and avenge any strike against their honor. They were also required to be devout Christians. How, then, could knights pledge fealty to the Prince of Peace, who enjoined the faithful to turn the other cheek rather than seek vengeance and who taught that the meek, rather than glorious fighters in tournaments, shall inherit the earth? By what logic and language was knighthood valorized? In Holy Warriors, Richard Kaeuper argues that while some clerics sanctified violence in defense of the Holy Church, others were sorely troubled by chivalric practices in everyday life. As elite laity, knights had theological ideas of their own. Sincerely pious yet independent, knights proclaimed the validity of their bloody profession by selectively appropriating religious ideals. Their ideology emphasized meritorious suffering on campaign and in battle even as their violence enriched them and established their dominance. In a world of divinely ordained social orders, theirs was blessed, though many sensitive souls worried about the ultimate price of rapine and destruction. Kaeuper examines how these paradoxical chivalric ideals were spread in a vast corpus of literature from exempla and chansons de geste to romance. Through these works, both clerics and lay military elites claimed God's blessing for knighthood while avoiding the contradictions inherent in their fusion of chivalry with a religion that looked back to the Sermon on the Mount for its ethical foundation.

Understand salvation in both the Old and New Testaments. God is a Warrior traces the development of the "divine warrior" motif through the Old and New Testaments, beginning with Israel's conflicts with her enemies and ending with Christ's victorious return in Revelation. Against the broader background of Ancient Near Eastern warrior mythology, Part I discusses Yahweh's warfare on behalf of ancient Israel, and prophecies of the coming Divine Deliverer. Part II looks at the New Testament's Divine Warrior, Jesus Christ, and his war against his spiritual enemies in the Synoptic Gospels, in Paul's letters, and in the final apocalyptic battle in the book of Revelation.

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