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in order to explore the individual Danish sources of Kierkegaard's thought. The volume is divided into three tomes in order to cover the different fields of influence. Tome I is dedicated to exploring the sources that fall under the rubrics, "Philosophy, Politics and Social Theory." With regard to philosophy, Kierkegaard read the works of all the foremost Danish thinkers of the time and their German antecedents, in particular Kant, Schilling and Hegel. While he was sympathetic to individual ideas offered by this tradition, he was generally keen to criticize the German model of philosophy and to propose a new paradigm for philosophical thought that was more in tune with lived existence. Kierkegaard also experienced the dynamic period in history that saw the great upheavals throughout Europe in connection with the revolutions of 1848 and the First Schleswig War. While it has long been claimed that Kierkegaard was not interested in politics, recent research supports a quite different picture. To be sure, he cannot be regarded as a political scientist or social theorist in a traditional sense, but he was nonetheless engaged in the issues of his day, and in his works one can certainly find material that can be insightful for the fields of politics and social theory.

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The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research. The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars. The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications. The volume is divided into two large sections. Part I, which covers Tomes I-V, is dedicated to individual bibliographies organized according to specific language. This includes extensive bibliographies of works on Kierkegaard in some 41 different languages. Part II, which covers Tomes VI-VII, is dedicated to shorter, individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard. The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible, and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies.

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