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Overview: John Ch. 1-12

~~"John 1 And Early Christian Theologies"~~ - Dr. Dale Tuggy
~~The Word Became Flesh (John 1:1-14) Jesus: The Divine~~
~~Word (John 1:1-5) John 12 (Part 1) :1-11 - Mary the~~
~~Worshipper John 1:14 // God Lived Among Us John 1 (Part 1)~~
~~:1-4 - In the Beginning was the Word Overview: 1-3 John 43~~
John 1-2 - Pastor Chuck Smith - C2000 Series Blind for the
Glory of God (John 9:1-12) Friday Reads \u0026 Used Books
Haul John 1:1-25 - Skip Heitzig Bishop T.D. Jakes " Go
Blind \" - Jan 8, 2017

The Most Misunderstood Parable (Luke 10:30-37) In The
Beginning Was The Word - John Piper [John 1:1-3] In the
Beginning Was the Word - John Piper 48 Galatians 1-2 -
Pastor Chuck Smith - C2000 Series ~~John 1:1-18 Explained~~
~~(Pt 1) In the beginning was the word?? - Anthony Buzzard~~
~~\u0026 J. Dan Gill Why Was This Child Born Blind? by John~~
Piper I was Blind but Now I See - John 9:1-41 how I read the

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~~Bible David Pawson – Letters of John [1] – Unlocking the bible
Expository Thoughts on the Gospel of John (Part I) | J C Ryle
| Christian Audiobook Video The Parable of the Murdered
Son (Mark 12:1-12) John 1:12-13 One Savior, Five Reactions
(John 12:1-11)~~

What I Have Been Reading Gospel of John \u0026amp; Election
Day

John 9 (Part 1) :1-12 When I can't figure out God's plan
Matthew 3 (Part 1) :1-12 - John the Baptist Prepares the Way
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Reformation commentators ruminated on the meaning and
implications of such claims for shedding light on doctrines like
the Trinity, the divinity of Christ and his incarnation, but also
for grasping the saving benefits of Christ's work in justification
(for those "who believed in his name") and new birth (those
born of God as his children, 1:12-13).

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~~John 1-12 (Reformation Commentary on Scripture) Farmer ...~~

John 1:12 "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

~~Reformation Theology: John 1:12, Regeneration and Adoption~~

The Reformation Commentary on Scripture (RCS) provides a crucial link between the contemporary church and the great cloud of witnesses that is the historical church. The biblical insights and rhetorical power of the tradition of the Reformation are here made available as a powerful tool for the church of the twenty-first century.

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The right to become children of God is reserved for the future, when freed from every impurity, the life of God, his holiness and love, shall have become completely manifest in us. [22] But, of course, John was speaking here of the right, or power; that men enjoy now, the privilege of being children of God now.

~~John 1:12 - But as many as received... - Verse by Verse ...~~

John 1:12-13. But as many as received him □ As the true Messiah, and according to the various offices and characters which he sustains: learning of him, as a teacher, the infinitely important lessons of his grace; relying on him with penitent and believing hearts, as a mediator, that is, on his sacrifice and intercession, for acceptance with God; applying to him, in faith and prayer, as a ...

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~~John 1:12 Commentaries: But as many as received Him, to ...~~
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~~Reformation Commentary on Scripture—InterVarsity Press~~

John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name; for faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an inheritance among them that are sanctified; for though the

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~~John 1:12 — Meaning and Commentary on Bible Verse~~

The first 18 verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God" (1:1); "all things were made through him" (1:3); "the Word became flesh and dwelt among us" (1:14). Reformation commentators ruminated on the meaning and ...

~~John 1-12, NT vol. 4 (Reformation Commentary on Scripture~~

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CHAPTER 1. John 1:1-14.THE WORD MADE FLESH. 1. In the beginning--of all time and created existence, for this Word gave it being (John 1:3 John 1:10); therefore, "before the world was" (John 17:5 John 17:24); or, from all eternity. was the Word--He who is to God what man's word is to himself, the manifestation or expression of himself to those without him. now for ever consecrated title of ...

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Preaching's Preacher's Guide to the Best Bible Reference for 2014 (New Testament Commentaries) The first eighteen verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God" (1:1); "all things were made through him" (1:3); "the Word became flesh and dwelt among us" (1:14). Reformation commentators ruminated on the meaning and implications of such claims for shedding light on doctrines like the Trinity, the divinity of Christ and his incarnation, but also for grasping the saving benefits of Christ's work in justification (for those "who believed in his name") and new birth (those born of God as his children, 1:12-13). In this volume, Craig Farmer expertly guides readers through Reformation meditation on these themes and many others as they are unpacked in the first twelve chapters of the Gospel of John, from the Prologue to Jesus' triumphal entry into Jerusalem. Here you will find a rich mosaic of reflection on the Gospel of John by a variety of significant well-known and lesser-known figures among the Reformed, Lutherans, Radicals and Roman Catholics. Farmer has done justice to the depth and nuance of the work of these Reformation-era pastors and scholars by drawing from a range of genres--extensive commentary, brief annotations, impassioned sermons, official confessions, and careful doctrinal and practical treatises. Contemporary scholars will find this volume indispensable for understanding the significance of the "spiritual Gospel" for Reformation theology and practice, and pastors will discover here a consistently fruitful source for preaching, teaching and discipleship in the "grace and truth" that have come through Jesus Christ (1:17).

The sixteenth-century Reformers turned to Scripture to find the truth of God's Word, but that doesn't mean they always

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agreed on how to interpret it. This RCS volume guides readers through a wealth of early modern commentary on the book of Matthew, drawing upon a variety of resources and voices from a diversity of theological traditions.

Discover firsthand the Reformers' innovative readings of the Old Testament prophets Ezekiel and Daniel. Familiar passages like Ezekiel's vision of the wheels or Daniel's four beasts are revitalized as they take the stage at this pivotal moment in history.

Contemporary scholars will find this volume indispensable for understanding the significance of the "spiritual Gospel" for Reformation theology and practice, and pastors will discover here a consistently fruitful source for preaching, teaching and discipleship in the "grace and truth" that have come through Jesus Christ (1:17).

In this latest volume in the highly regarded Reformation Commentary on Scripture series, volume editor Beth Kreitzer introduces us to the wisdom and insight of familiar and unfamiliar reformers alike as they unpack the riches of Luke's inspired "narrative of the things that have been accomplished among us" (1:1).

This latest volume in the Reformation Commentary on Scripture (RCS) series offers biblical commentary from numerous Reformation-era theologians, pastors, and preachers from a variety of theological traditions—Lutheran, Reformed, Anglican, Radical, and Roman Catholic—on six Old Testament books: 1-2 Samuel, 1-2 Kings, and 1-2 Chronicles.

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Each chapter is summed up in its contents, each paragraph reduced to its proper heads, the sense given, and largely illustrated with practical remarks and observations.

When the Reformers turned to John's Gospel, they found a multitude of theological treasures: affirmation of the full divinity of Christ; insights into the relationships among the Father, Son, and Holy Spirit; and guidance for the church in their time. In this RCS volume, Christopher Boyd Brown guides readers through early modern commentary on chapters 13–21 of the Gospel of John.

John is a Gospel of abundant truth, life, and love. David Ford, one of the world's leading Christian theologians, invites readers into a fresh, profound encounter with Jesus through the Gospel of John in this comprehensive theological commentary. This commentary will appeal to a wide audience, including pastors, church leaders, and other readers interested in the intersection of theology and spirituality. It will also be of interest to professors and students doing research on John and the reception of the Gospel in Christian theology.

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